

# Ashoka Hall Senior Secondary School

## Book List

Class Nursery Session – 2022 - 2023

### Text Books

<b>Subject</b>	<b>Name of Book</b>	<b>Publisher</b>
English	Goldfish Alphabet – A	Ever Onward
English	Goldfish Capitals – A	Ever Onward
English	Goldfish Rhymes – A	Ever Onward
Hindi	Goldfish Varnamala – A	Ever Onward
Hindi	Goldfish Kavitaen – A	Ever Onward
Hindi	Goldfish Hindi Lekhan – A	Ever Onward
Maths	Goldfish Counting (1-20) – A	Ever Onward
EVS	Goldfish Picture Dictionary – A	Ever Onward
Activity	Goldfish Activity – A	Ever Onward
Drawing	Goldfish Paint & Glue – A	Ever Onward

### Notebooks

<b>S.No.</b>	<b>Notebooks</b>	<b>Quantity</b>
1.	My Task Book English – A (Navbodh Publication)	1
2.	Pre-set Hindi 1 (Busy Bee Publication)	1
3.	Pre-set Maths 1 (Busy Bee Publication)	1
4.	3 in 1 Notebook (200 pages)	1

# Ashoka Hall Senior Secondary School

## Book List

### Class LKG

Session – 2022 - 2023

### Text Books

<b>Subject</b>	<b>Name of Book</b>	<b>Publisher</b>
English	Goldfish English Pre-Primer - B	Ever Onward
English	Goldfish Cursive Writing – B	Ever Onward
English	Goldfish Rhymes – B	Ever Onward
Hindi	Goldfish Shabd Pre-Primer - B	Ever Onward
Hindi	Goldfish Kavitaen – B	Ever Onward
Hindi	Goldfish Hindi Lekhan – B	Ever Onward
Maths	Goldfish Counting (1-50) – B	Ever Onward
EVS	Goldfish Picture Dictionary – B	Ever Onward
Activity	Goldfish Activity – B	Ever Onward
Drawing	Goldfish Paint & Glue – B	Ever Onward

### Notebooks

<b>S.No.</b>	<b>Notebooks</b>	<b>Quantity</b>	<b>Pages</b>
1.	Pre-set English 2 (Busy Bee Publication)	1	
2.	Pre-set Hindi 4 (Busy Bee Publication)	1	
3.	My Task Book Maths – 2 (Navbodh Publication)	1	
4.	3 in 1 Notebook	1	200

**Ashoka Hall Senior Secondary School**  
**Book List**  
**Class UKG**  
**Session – 2022 - 2023**  
**Text Books**

<b>Subject</b>	<b>Name of Book</b>	<b>Publisher</b>
English	Goldfish English Primer - C	Ever Onward
English	Goldfish Cursive Writing – C	Ever Onward
English	Goldfish Rhymes – C	Ever Onward
Hindi	Goldfish Swar Primer - C	Ever Onward
Hindi	Goldfish Kavitaen – C	Ever Onward
Hindi	Goldfish Hindi Lekhan – C	Ever Onward
Maths	Goldfish Counting (1-100) – C	Ever Onward
EVS	Goldfish Picture Dictionary – C	Ever Onward
Activity	Goldfish Activity – C	Ever Onward
Drawing	Goldfish Paint & Glue – C	Ever Onward

**Notebooks**

<b>S.No.</b>	<b>Notebooks</b>	<b>Quantity</b>	<b>Pages</b>
1.	Pre-set English 6 (Busy Bee Publication)	1	
2.	My Task Book Hindi – 4 (Navbodh Publication)	1	
3.	Square Line Extra Large Copy	1	200
4.	Four line extra large copies	1	200
5.	3 in 1 Notebook	1	200

# Ashoka Hall Senior Secondary School

## Book List

### Class I

Session – 2022 - 2023

### Text Books

S.No.	Name of the books	Publication
1.	English (Enhanced English Ferry – 1)	NCERT/Macmillan
2.	Hindi (Parivesh – 1)	NCERT/Viva Education
3.	Mathematics (Number magic – 1)	NCERT/Ratna Sagar
4.	Science (Living Science – I)	NCERT/Ratna Sagar
5.	My Book Of Grammar & Composition - 1	Macmillan
6.	Lets Do Mental Maths - 1	Book Magic
7.	Learning Cursive Strokes - 1	Sunbeam
8.	Hindi Sulekh Sarita - I	Sonka (First Step)
9.	Hello Colours - 1	Acevision
10.	Cyber Apps - 1	Kips
11.	O My Motherland-1 (Moral Science)	Souvenir
12.	You must Know- 1(GK)	Cordova

### Notebooks

S.No.	Notebooks	Quantity	Pages
1.	Four Line extra large copies for English Literature & EVS	02	200 pgs
2.	Four Line extra large copies for Moral Science, English Language & Computers	03	100 pgs
3.	Double Line extra large copy for Hindi	01	200 pgs
4.	Square Line extra large copy for Maths	01	200 pgs
5.	Drawing copy	01	40 pgs
6.	3 in 1 copy for Revision	01	200 pgs

# Ashoka Hall Senior Secondary School

## Book List

### Class II

Session – 2022 - 2023

### Text Books

S.No.	Name of the books	Publication
1.	English (Enhanced English Ferry – 2)	NCERT/Macmillan
2.	Hindi (Parivesh – 2)	NCERT/Viva Education
3.	Mathematics (Number magic – 2)	NCERT/Ratna Sagar
4.	Science (Living Science – II)	NCERT/Ratna Sagar
5.	My Book Of Grammar & Composition - 2	Macmillan
6.	Learning Cursive Strokes - 2	Sunbeam
7.	Hindi Sulekh Sarita - II	Sonka
8.	Lets Do Mental Maths - 2	Book Magic
9.	Hello Colours – 2	Acevision
10.	Cyber Apps - 2	Kips
11.	O My Motherland- 2(Moral Science)	Souvenir
12.	You must Know- 2(GK)	Cordova

### Notebooks

S.No.	Notebooks	Quantity	Pages
1.	Four Line extra large copies for English Literature & EVS	02	200 Pgs
2.	Four Line extra large copies for Moral Science, English Language & Computers	03	100 Pgs
3.	Double Line extra large copy for Hindi	01	200 Pgs
4.	Square Line extra large copy for Maths	01	200 Pgs
5.	Drawing copy	01	40 Pgs
6.	3 in 1 copy for Revision	01	200 pgs

# Ashoka Hall Senior Secondary School

## Book List

### Class III

Session – 2022 - 2023

### Text Books

S.No.	Name of the books	Publication
1.	English (Enhanced English Ferry – 3)	NCERT/Macmillan
2.	Hindi (Parivesh – 3)	NCERT/Viva Education
3.	Mathematics (Number magic – 3)	NCERT/Ratna Sagar
4.	Science (Living Science - III without CD)	NCERT/Ratna Sagar
5.	My Book Of Grammar & Composition - 3	Macmillan
6.	Learning Cursive Strokes - 3	Sunbeam
7.	Hindi Sulekh Sarita - III	Sonka
8.	Lets Do Mental Maths - 3	Book Magic
9.	Longman Vistas Social Studies - 3	Pearson
10.	Hello Colours – 3	Acevision
11.	Cyber Apps - 3	Kips
12.	O My Motherland- 3(Moral Science)	Souvenir
13.	You must Know- 3(GK)	Cordova

### Notebooks

S.No.	Notebooks	Quantity	Pages
1.	Single Line extra large copies for English Literature & Hindi	02	200 Pgs
2.	Single Line extra large copies for Hindi HW, English Language & Moral Science	03	100 Pgs
3.	Practical copy for EVS	01	200Pgs
4.	Practical copy for Computer	01	100 Pgs
5.	Practical copy for Social Studies	02	150 Pgs
6.	Single Line Registers for Maths & Maths H.W.	02	200 Pgs
7.	Drawing copy	01	40 pgs
8.	Single Line copy for Revision	01	200 pgs

# Ashoka Hall Senior Secondary School

## Book List

### Class IV

Session – 2022 - 2023

#### Text Books

S.No.	Name of the books	Publication
1.	English (Enhanced English Ferry – 4)	NCERT/Macmillan
2.	Hindi (Parivesh – 4)	NCERT/Viva Education
3.	Mathematics (Number magic – 4)	NCERT/Ratna Sagar
4.	Science (Living Science - IV without CD)	NCERT/Ratna Sagar
5.	My Book Of Grammar & Composition - 4	Macmillan
6.	Learning Cursive Strokes - 4	Sunbeam
7.	Lets Do Mental Maths – 4	Book Magic
8.	Longman Vistas Social Studies - 4	Pearson
9.	Hello Colours – 4	Acevision
10.	Cyber Apps - 4	Kips
11.	O My Motherland- 4(Moral Science)	Souvenir
12.	You must Know- 4(GK)	Cordova

#### Notebooks

S.No.	Notebooks	Quantity	Pages
1.	Single Line extra large copies for English Literature & Hindi	02	200 Pgs
2.	Single Line extra large copies for Hindi HW, English Language & Moral Science	03	100 pgs
3.	Practical copy for EVS	01	200 Pgs
4.	Practical copy for Computer	01	100 Pgs
5.	Practical copy for Social Studies	02	150 Pgs
6.	Single Line Registers for Maths & Maths H.W.	02	200 Pgs
7.	Drawing copy	01	40 pgs
8.	Single Line copy for Revision	01	200 pgs

**ASHOKA HALL SR. SEC. SCHOOL**  
**BOOK LIST Session – 2022 - 2023**

**CLASS-V**

Sr. No.	NAME OF BOOK	PUBLISHER
1	English (Enhanced English Ferry-5)	Macmillan Education
2	Hindi (Parivesh)	Viva
3	Mathematics	Ratna Sagar
4	Social Science (Long Man Vistas Social Science )	Pearson
5	Science (Living Science -5)	Ratna Sagar
6	My Book of Grammar & Composition	Macmillan Education
7	Aao Vyakran Sikhe (Hindi)	Vijian Books
8	Cyber Apps Computer -5	Kips Publications
9	O My Motherland-5 (Moral Science)	Souvenir
10	You must Know- 5(GK)	Cordova
<b>COPIES AND STATIONERY</b>		
3	200pgs Single Line	Eng (2) His(1)
4	100pgs Single Line	Civics (1) Hindi (2) M.Sc. (1)
2	200pgs Register	Maths (2)
1	100pgs Geometry Notebook	Maths (1)
1	30pgs Graph Notebook	Maths (1)
3	200pgs Interleaf (Practical)	Science (1) Geo (1) Comp (1)



**ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23**  
**CLASS-VI**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLISHER</b>
1	Hindi Bal Ram Katha	NCERT
2	Hindi Vasant Part - I	NCERT
3	Mathematics	NCERT
4	Social Studies	
	a) Our Pasts - I	NCERT
	b) Social and Political Life - I	NCERT
	c) The Earth - Our Habitat	NCERT
5	Sanskrit (Ruchira Part-1)	NCERT
6	English (Enhanced English Ferry)	Macmillan Education
7	My Book of Grammar & Composition	Macmillan Education
8	Science (Living Science-VI)	Ratna Sagar
9	Aao Vyakran Sikhe (Hindi)	Vijan books
10	Cyber Apps Computer-VI	Kips Publications
11	O My Motherland-6 (Moral Science)	Souvenir
12	You must Know- 6(GK)	Cordova
	<b>COPIES AND STATIONERY</b>	
4	200pgs Single Line	Eng (2) His(1) Hin(1)
5	100pgs Single Line	Civics (1) Hindi (1) M.Sc. (1) Sans (2)
2	200pgs Register	Maths (2)
1	100pgs Geometry Notebook	Maths (1)
1	30pgs Graph Notebook	Maths (1)
3	200pgs Interleaf (Practical)	Science (1) Geo (1) Comp (1)

## ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23

### CLASS-VII

S.NO.	NAME OF BOOK	PUBLICATION
1	Hindi (Bal Mahabharat)	NCERT
2	Hindi (Vasant Part - II)	NCERT
3	Sanskrit (Ruchira Part-2)	NCERT
4	Mathematics	NCERT
5	Social Studies	
	a) Our Pasts - II	NCERT
	b) Social and Political Life - II	NCERT
	c) Our Environment	NCERT
6	English (Enhanced English Ferry)	Macmillan Education
7	My Book of Grammar & Composition	Macmillan Education
8	Science (Living Science-VII)	Ratna Sagar
9	Aao Vyakran Sikhe (Hindi)	Vijan books
10	Cyber Apps Computer-VII	Kips Publications
11	O My Motherland-7 (Moral Science)	Souvenir
12	You must Know- 7(GK)	Cordova
	<b>COPIES AND STATIONERY</b>	
4	200pgs Single Line	Eng (2) His(1) Hin(1)
5	100pgs Single Line	Civics (1) Hindi (1) M.Sc. (1) Sans (2)
2	200pgs Register	Maths (2)
1	100pgs Geometry Notebook	Maths (1)
1	30pgs Graph Notebook	Maths (1)
3	200pgs Interleaf (Practical)	Science (1) Geo (1) Comp (1)

## ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23

### CLASS-VIII

S.NO.	NAME OF BOOK	PUBLICATION
1	Hindi (Bharat Ek Khoj)	NCERT
2	Hindi (Vasant Part - III)	NCERT
3	Sanskrit (Ruchira Part-3)	NCERT
4	Mathematics	NCERT
5	Social Studies	
	a) Our Pasts - III (Part I & II)	NCERT
	b) Social and Political Life - III	NCERT
	c) Resources and Development	NCERT
6	English (Enhanced English Ferry)	Macmillan Education
7	My Book of Grammar & Composition	Macmillan Education
8	Science (Living Science-VIII)	Ratna Sagar
9	Aao Vyakran Sikhe (Hindi)	Vijan books
10	Cyber Apps Computer-VIII	Kips Publications
11	O My Motherland-8 (Moral Science)	Souvenir
12	You must Know- 8(GK)	Cordova
	<b>COPIES AND STATIONERY</b>	
4	200pgs Single Line	Eng (2) His(1) Hin(1)
5	100pgs Single Line	Civics (1) Hindi (1) M.Sc. (1) Sans (2)
2	200pgs Register	Maths (2)
1	100pgs Geometry Notebook	Maths (1)
1	30pgs Graph Notebook	Maths (1)
3	200pgs Interleaf (Practical)	Science (1) Geo (1) Comp (1)

**ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23**  
**CLASS-IX**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLICATION</b>
1	Beehive - Literature	NCERT
2	Moments- Suppl. Reader	NCERT
3	Hindi Sanchayan	NCERT
4	Hindi Sparsh	NCERT
5	India and the Contemporary World (History)	NCERT
6	Political Science (Civics)	NCERT
7	Contemporary India (Geography)	NCERT
8	Economics	NCERT
9	Disaster Management	NCERT
10	Mathematics	NCERT
11	Science	NCERT
12	Cyber Apps Computer-IX	Kips Publications
	<b>COPIES AND STATIONERY</b>	
4	200pgs Single Line Extra Large notebook	Eng(2) His(1) Hindi(1)
2	100pgs Single Line Extra Large notebook	Civ(1) Eco(1)
4	200pgs Practical Copies	Physics Chemistry Biology Geography
5	250pgs Register	Maths(2) Phy(1) Chem(1) Bio(1)
1	Geometry notebook A-4 size	Maths
1	Graph copy A-4 size	Maths

**ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23**  
**CLASS-X**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLICATION</b>
1	First Flight - Literature	NCERT
2	Foot Prints without feet - Suppl. Reader	NCERT
3	Hindi Sanchayan	NCERT
4	Hindi Sparsh	NCERT
5	India and the Contemporary World (History)	NCERT
6	Political Science (Civics)	NCERT
7	Contemporary India (Geography)	NCERT
8	Economics	NCERT
9	Disaster Management	NCERT
10	Mathematics	NCERT
11	Science	NCERT
12	Cyber Apps Computer-X	Kips Publications
	<b>COPIES AND STATIONERY</b>	
4	200pgs Single Line Extra Large notebook	Eng(2) His(1) Hindi(1)
2	100pgs Single Line Extra Large notebook	Civ(1) Eco(1)
4	200pgs Practical Copies	Physics Chemistry Biology Geography
5	250pgs Register	Maths(2) Phy(1) Chem(1) Bio(1)
1	Geometry notebook A-4 size	Maths
1	Graph copy A-4 size	Maths
12	Science Lab Manual	

**ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23**  
**CLASS-XI SCIENCE**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLICATION</b>
1	Hornbill-XI	NCERT
2	Snapshot-XI	NCERT
3	Mathematics-XI	NCERT
4	Chemistry(Part I & Part II)	NCERT
5	Physics(Part I & Part II)	NCERT
6	Biology-XI	NCERT
7	Hindi - Aaroh(Bhag-I)-XI	NCERT
8	Vitaan Hindi(Bhag-I)-XI	NCERT
9	Physical Education	NCERT
10	Information Practices - New	NCERT
	<b>COPIES AND STATIONERY</b>	
	200pgs Practical File for each practical subject	
	200pgs Register	2 for each subject

**ASHOKA HALL SR. SEC. SCHOOL**  
**BOOK LIST 2022-23**

**CLASS-XI COMMERCE**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLICATION</b>
1	Hornbill-XI	NCERT
2	Snapshot-XI	NCERT
3	Business Studies-XI	NCERT
4	Accountancy(Part I & Part II)	NCERT
5	Economics Comprehensive-XI (Part A & B)	NCERT
6	Hindi - Aaroh(Bhag-I)-XI	NCERT
7	Vitaan Hindi(Bhag-I)-XI	NCERT
8	Physical Education	NCERT
9	Information Practices - New	NCERT
	<b>COPIES AND STATIONERY</b>	
12	Register 250pg	
1	Practical file (For P.E.)	
3	Project File (as per requirement with spiral binding)	

**ASHOKA HALL SR. SEC. SCHOOL**  
**BOOK LIST 2022-23**

**CLASS-XII SCIENCE**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLICATION</b>
1	Vistas	NCERT
2	Flamingo	NCERT
3	Mathematics-XII	NCERT
4	Chemistry(Part I & Part II)	NCERT
5	Physics(Part I & Part II)	NCERT
6	Biology-XII	NCERT
7	Hindi - Aaroh(Bhag-I)-XII	NCERT
8	Vitaan Hindi(Bhag-I)-XII	NCERT
9	Physical Education	NCERT
10	Information Practices - New	NCERT
	<b>COPIES AND STATIONERY</b>	
	200pgs Practical File for each practical subject	
3	250pgs Register	for each subject



**ASHOKA HALL SR. SEC. SCHOOL BOOK LIST 2022-23**  
**CLASS-XII**

**COMMERCE**

<b>S.NO.</b>	<b>NAME OF BOOK</b>	<b>PUBLICATION</b>
1	Vistas	NCERT
2	Flamingo	NCERT
3	Business Studies	NCERT
4	Accountancy (Part - I,II & III)	NCERT
5	Economics Comprehensive	NCERT
6	Hindi - Aaroh(Bhag-I)-XII	NCERT
7	Vitaan Hindi(Bhag-I)-XII	NCERT
8	Physical Education	NCERT
9	Information Practices - New	NCERT
10	Mathematics-XII (Part I & Part II)	NCERT
	<b>COPIES AND STATIONERY</b>	
12	Register 250pg	
1	Practical file (For P.E.)	
4	Project File (as per requirement with spiral binding)	